



JUDGES SHOULD RESIGN WHEN USING THEIR POSITION FOR POLITICAL PURPOSES

Some judges, both in the US and Canada, seem to believe that by reason of their appointment to the Bench, they are entitled to use this position to promote their political beliefs. The appointment of a lawyer to the Bench, however, does not provide him/her with special knowledge or insight on issues, nor does it give the right to use the position for political purposes. If judges insist on using their position to promote their political views, they should resign.

UNITED STATES

Judge Ruth Bader Ginsburg, a member on the US Supreme Court is one such example. She openly admitted in an interview in the New York Times in 2009 that the court's decision for abortion on demand in *Roe v. Wade* was based on the political objective of population control. The judgment was handed down at a time when overpopulation was the trendy issue of the day. She stated: "We don't want a growth in population of people we don't want to have too many of." To whom is she referring — the uneducated? The poor? The mentally challenged? What better way to limit population than by killing the unborn child. This is less expensive than coping with epidemics, for example, which can also efficiently decimate the population. Abortion is also less expensive and easier than having to reduce poverty itself which, apparently, wasn't a consideration for Ginsburg.

On February 4, 2015, Ginsburg warned a crowd of Georgetown law students that they might have to fight to maintain legalized abortion. That same month, Ginsburg appeared on the NBC Network, objecting to certain states passing restrictions on abortion. Ginsburg stated that this development was a "crying shame" in that it made abortions unavailable to poor women, whereas abortions are always accessible to women of means.

Ginsburg also refuses to attend the annual Catholic Red Mass for lawmakers because she was *once offended at a Red Mass by a pro-life homily*.

Ginsburg officiated at a homosexual "marriage" in August 2013, and then again in October of that same year.

She publicly uses her position as a US Supreme Court Judge to comment on abortion and same-sex marriage for political ends, i.e. to promote her personal views — so why is

she still sitting on the Supreme Court?

CANADA

Judge Claire L'Heureux-Dubé

Judge Claire L'Heureux-Dubé sat on the Supreme Court of Canada from 1987 to 2002. Even though she had previously sat on the Quebec courts since 1973, she continued during that time to be a feminist activist from 1966 to 1977. During this time she was a founding member and board member of the radical feminist organization, Canadian Research Institute for the Advancement of Women (CRIAOW). In the 1980's while sitting on the Supreme Court of Canada she served as the vice-president of the feminist organization, International Federation of Women Lawyers (FIDA).

Her legal decisions were consistently based on her feminist bias/ideology. For example, in 1998 in *Young v. Young* she stated that a separated father was only "an interested observer" in the children's home — the feminist concept that only mothers mattered, not the fathers, was the basis of her decision.

Judge L'Heureux-Dubé repeatedly spoke out in 1998-9 in public speeches to support the advancement of homosexual

CONTENTS

| | |
|---|--------|
| JUDGES SHOULD RESIGN WHEN USING THEIR POSITION FOR POLITICAL PURPOSES | PAGE 1 |
| ONTARIO PREMIER WYNNE'S HARMFUL ACTIONS: POLITICAL AND PERSONAL | PAGE 3 |
| NDP'S MULCAIR HASN'T LEARNED MUCH OVER THE YEARS | PAGE 4 |
| WHERE ARE YOU DADDY? | PAGE 5 |
| POLITICS AND THE CANADIAN BLOOD SERVICES | PAGE 6 |

rights. That is, she used her position on the Supreme Court of Canada to serve as a lobbyist for changes in the law on homosexuality.

Judge L'Heureux-Dubé has relentlessly used her position as a judge to promote her own personal political views. In doing so, she has disgraced her appointment to the Bench, and as well, has discredited all judges.

Chief Justice Beverley McLachlin

Chief Justice Beverley McLachlin has never been reluctant to become involved in political issues when it suits her purpose. For example, in a speech delivered in Calgary, before the feminist organization, The Elizabeth Fry Society, in April, 1991, Judge McLachlin criticized specific areas of the criminal law which, she claimed, were the result of a "male-dominated Parliament" which did not include the "female perspective". By this statement, Judge McLachlin promoted the feminist ideology by incorrectly assuming that a common female gender gives rise to a common female perspective on issues. This is a ludicrous assumption. Not all women share her feminist perspective. MPs are elected to Parliament to represent our values — not our gender.

In that same speech, Judge McLachlin included a discussion of the rape shield provisions in the sexual assault law, which prohibits the accused or the jury having access to information on the complainant woman's sexual history. During the week following her speech, however, she sat as a member of the Supreme Court hearing arguments on the same issue. It was highly inappropriate to give her private opinion on the subject while the issue was before the court. The hearing was soliciting her legal views on the rape shield law, not her political, feminist views.

In November, 2006, McLachlin spoke out publicly against the then Minister of Justice Vic Toews who had added police officers to judicial advisory committees, which recommend appointments to the Bench. The committees include a closed circle of lawyers together with herself, the Canadian Bar Association and provincial law societies. The addition of the police officers changed the dynamic of the committees, thus interfering with this closed, elite circle. She had no authority or right to object to a political decision made by the government as to who should sit on the committees.

In July, 2013, Chief Justice Beverley McLachlin, telephoned the Minister of Justice, Peter MacKay, to warn him about the supposed problems with the eligibility of Mr. Justice Marc Nadon's possible appointment to the Supreme Court of Canada.

It was her warning signal to the government not to appoint Mr. Justice Nadon.

It is none of Justice McLachlin's business whom the Prime Minister appoints as a judge to the court. It is his sole prerogative to do so. It is curious that the appointment of Mr. Justice Nadon was announced on September 30, 2013 but Judge McLachlin had contacted the government with her warning several months previously, in July, 2013. How did she

know that Judge Nadon was on the list of possible appointees to the court? Her political network must have alerted her about it, or, as she claims, she had been "consulted" about Judge Nadon's appointment. If so, by whom? And for what reason? Her job is to deal with the law, not deal with political decisions as to who should be appointed to the Bench. She far exceeded her jurisdiction in doing so.

In 2015, the government announced it planned to erect a monument to the victims of communism on property across from the Supreme Court of Canada building located on the same street as the court. Judge McLachlin raised objections to this placement, saying it was unacceptable to place such a monument near the Supreme Court Building since the Court upholds the rule of law and justice and the monument represents the opposite. It is highly debatable whether a monument to victims of injustice is detrimental when placed near the Supreme Court Building. Why is Judge McLachlin objecting to the government's decision on the placement of the monument? Apparently, anything of which she disapproves is to be changed in accordance with her personal wishes.

We should count ourselves fortunate that Judge McLachlin hasn't yet declared that the public must speak in low voices when passing by the Supreme Court building, or dim the lights of their cars, so as not to disturb her as she uses her office to restructure society according to her infallible wisdom.

Her long tenure on the Supreme Court has given her the arrogant presumption that her opinion is so valuable she is entitled to be personally involved in any matter of interest to her. Why is Judge McLachlin still sitting on the Supreme Court of Canada? Her retirement is long overdue. †

SPEAKER AT ANNUAL MEETING

Speaker: Damian Goddard

When: Friday, June 5, 2015 at 6:30 p.m.

Where: North York Central Library
5120 Yonge St Toronto Ontario M2N 5N9
ROOM 2/3

Topic: The Crushing of Religious Freedoms in Canada

Recently appearing as a news anchor on Sun News Network, Damian has spent much of his career covering sports for Rogers Sportnet, Leafs TV, Raptors NBA TV, The Score, and the CBC. He now has a spot as a talk show host on NewsTalk 1010(CFRB).

In 2011, Damian tweeted his support of the "traditional and true meaning of marriage" from his home computer. The following day he was fired from Rogers Sportsnet for voicing his view on marriage, despite his being one of the network's lead sports anchors.

Refreshments to follow after Damian's talk. †

ONTARIO PREMIER WYNNE'S HARMFUL ACTIONS: POLITICAL AND PERSONAL

In January 2013, Kathleen Wynne became Ontario's 25th Premier as a result of winning the leadership of the Ontario Liberal Party. Then, in June 2014, she was elected with a majority of seats in the Ontario Legislature. Since then, she has been careening across the province like a human wrecking ball. She destroys anything and anyone in her path since she acts without restraint, neither legal nor moral. She does exactly what she wants, ignoring all those who object to her behaviour.

Not surprisingly, there are now multiple scandals in which her government has become embroiled. These include: recent bribery allegations in a by-election in Sudbury, which involves possible breaches of the Criminal Code and the Ontario Elections Act; a probe of Ontario air ambulance services; allegations of email deletions in the Premier's office occurring under her predecessor, Dalton McGuinty, but of which she was alleged to have full knowledge as a Cabinet Minister. Her former Deputy Minister of Education, Ben Levin, who supervised her controversial sex education curriculum and was a member of her transition team after she won the leadership in 2013, has now pleaded guilty to charges of child pornography and counselling sexual abuse of minors. Ms Wynne stated that Levin was not directly involved with the sex education curriculum. This was a deliberate lie, beyond doubt, in that Levin was, in fact, deeply involved, as revealed by documentary evidence. Ms. Wynne lied again, claiming that Levin had not been involved with the Ontario Ministry of Education recently, but documents, again, expose the fact that Levin was closely associated with the Department of Education right up until he was charged for sex abuse in July 2013.

Ms. Wynne is also suing for libel the former Progressive Conservative leader, Tim Hudak, alleging that he defamed her during the 2014 election campaign: as if allegations seldom occur during political campaigns! She recently labelled bills in Indiana and Arkansas, protecting religious freedom of business, as discriminatory and unacceptable. She invited businesses to come to Ontario, which she calls an "open jurisdiction".

In addition, despite the province having a provincial debt amounting to a shocking \$275 billion and a \$12.5 billion deficit, Ms. Wynne used \$468 million to buy peace with the public school teachers union. The credit rating agency, Moody, has expressed doubts about the province's unbalanced books and downgraded its credit rating for Ontario. Instead of dealing with the fact that students in Grade 6 are not meeting basic math standards, Ms. Wynne has deflected the problem by shifting focus to her controversial sex education program, extolling its virtues. In short, Ontario is one big mess, even though Ms. Wynne has been in power for less than two years. One can foresee nothing but trouble and endless dark dealings until her term of office expires.

Not only is Ms. Wynne creating unimaginable problems, both politically and economically, and harming the children of Ontario by her sex education curriculum, she has also caused deep harm to her own family by her narcissistic behaviour.

WYNNE'S DESTRUCTIVE PERSONAL BEHAVIOUR

Wynne's destructive personal behaviour to her family was disclosed in a book, "Reconcilable Differences", by Cate Cochran, published by Second Story Press in 2007.

According to this book, Ms. Wynne had been married to her husband, a successful accountant, for 13 years, living comfortably in a large home with her three children in a well to do neighbourhood. She turned the lives of her husband and her three children—two little girls, 6 and 9 years old, and a boy 11 years old, upside down when she entered into a lesbian relationship. As a result of the relationship, her husband was sent to live in the basement while Ms. Wynne and her lesbian partner lived upstairs, running the household. In order to provide some stability for his children, her husband accommodated himself to this humiliating situation. This unhealthy situation continued for two years, until the husband moved out of the basement and into a small house, kitty-corner to the main house, where he could still be accessible to his children. He eventually divorced Ms. Wynne and remarried. The three children of their marriage all admit being traumatized by their mother's behaviour. The son questioned his own sexuality and now has identified himself as a homosexual.

There is a heavy price to be paid by all institutions and individuals who cross paths with Ms. Wynne. Compassion, common sense and concern for others don't seem to be part of her nature. †



Growing Season by Steve Nease Posted online at York Region Media Group

NDP'S MULCAIR HASN'T LEARNED MUCH OVER THE YEARS

NDP leader, Thomas Mulcair, still holds the unrealistic feminist belief that women are all alike, think the same, and share the same life experiences so that only feminist policies (which are also NDP policies) can improve a woman's lot in life.

Feminists in Canada have a dream—to restore themselves to their “rightful” place as the powerful, influential voice of women in Canada. They look back longingly to the height of their power when they demanded and received air time on the major national television networks in a “debate” with the political leaders during the 1984 federal election. How they relished the drama, the spotlight, the excitement of drilling the hapless political leaders on the “rights of women”. Rights, of course, seen only through a feminist lens.

With a federal election looming in October, 2015 the feminists want to relive that moment of glory in 1984. They are demanding that a “women’s” debate be held again with the NDP, Liberal, Green and Conservative party leaders dutifully lined up before them to face their righteous demands and questions.

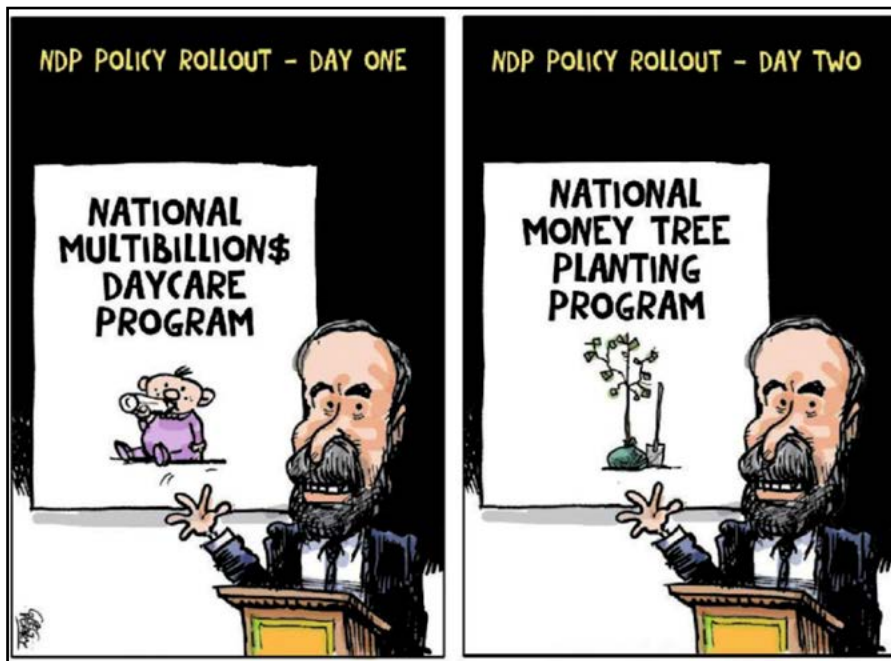
Unfortunately for them, times have changed. The federally funded feminist organizations of 1984 have mostly gone long ago, and have also been exposed as frauds. They consisted of only a handful of interchangeable feminists, held together by money from the Secretary of State. They never represented “women” but only their own special interest ideology. They had few supporters (other than the federal Liberal government, which fed them their money, and the always trendy media). They were a classic example of a Potemkin Village, i.e. a fake village built only to impress, in order to hide a disastrous situation. They were a fraudulent front with nothing behind it.

REAL Women wrote to the four party leaders on February 18, 2015 pointing out the hard truth: namely, that

these feminist groups cannot and do not represent the views and aspirations of women, but only those of special interest, feminist groups. These groups, of course, are perfectly entitled to hold and promote their own views, but they are not representative of the views of all Canadian women.

Women’s views differ according to their social, economic, religious and cultural backgrounds, the same as men. As no men’s group can claim that it represents the views of all males in Canada, similarly, these feminist groups cannot claim that their ideological views represent the voice of all Canadian women. Consequently, there cannot be a valid debate on “women’s” issues any more than there can be a valid debate on “men’s” issues.

NDP leader, Thomas Mulcair, deeply immersed in his ideology, dared to step into this minefield. He did so by



By Greg Perry as published in the Ottawa Citizen October 16 2014

expressing his support of “women’s equality”, which he stated, included priorities such as the feminist policies of a national day care program, pay equity, choice on abortion, etc. The NDP has apparently learned nothing over the years. It is stuck in the rut of the 1980’s, never moving on to the changed modern world. He still holds the unrealistic feminist belief that women are all alike, think the same, and share the same life

experiences so that only feminist policies (which are also NDP policies) can improve a woman’s lot in life.

Should the leaders of the political parties ever agree to participate in the debate proposed by the feminists, they would be identifying with that ideology, i.e. that of an outdated special interest group. This would alienate the majority of Canadian women who will regard such participation as offensive in that it indicates a lack of concern for their values and interests.

Apparently, the other party leaders have grasped this fact. It is highly unlikely there will be a so-called women’s debate in the 2015 federal election. †

WHERE ARE YOU DADDY?



When fathers share the work at home, there is more time available to spend with the children, which benefits the entire family

Few would dispute that children need both a mother and a father.

This is because the genders nurture children differently. The tragedy of same sex parenting is that the child is deprived of the parenting skills of one of the genders.

Generally, mothers parent with unconditional love, teaching their children about emotional and social matters. The father, on the other hand, that is real fathers, who are men secure in their masculinity, serve as the role model for masculine behaviour. These men are generally more demanding than mothers, firmer and not afraid of showing decisive authority when required to do so. They prepare their children for adulthood by teaching them the complexity and competitiveness of adult life. Woe to the child who doesn't learn these rules while growing up, and, instead, must fumble and struggle to learn them by himself/herself when an adult.

What children don't need is an androgynous father who is touchy-feely and emotional, preoccupied with social justice, reducing his carbon footprint and too sensitive and unaggressive. Children already have this parental role in their mother, and don't need it duplicated. They need a father

The good news is that there are good parents of both sexes in abundance in today's world.

According to the PEW Research Centre, a Washington based think tank, men are spending more time with their children than ever before. However, men are also now experiencing what women experienced when they started to enter the paid workforce in large numbers, starting in the sixties and seventies. Half of the fathers in the PEW research found it challenging to balance their jobs and family. 34% of fathers responded that they always feel rushed and guilty that they don't spend more time with their children. According to this PEW study, fathers spent seven hours per week in 2011 on child care, compared to 2.5 hours per week in 1965. However, mothers working in the paid workforce, spent 14 hours per week on childcare in 2011, but only 10 hours in 1965.

Women have learned that their guilt lessens considerably when they're at home with the family, but men don't have this advantage since they don't spend as much time at home with their family.

SWEDEN'S SUCCESSFUL APPROACH

Sweden seems to have found a way around the need for fathers to spend more time at home. Sweden grants a total of 480 calendar days of parental leave after a birth, with 390 of them paid at 80% of income, to a maximum of approximately

\$3,474 per month. The remaining 90 days are paid at a flat rate of approximately \$22 per day.

What is so intriguing about the Swedish plan, however, is that fathers have to share this maternity leave with the mothers. To promote both parents raising their children, Sweden has mandated that 60 of the 480 days have to be "daddy's" months or partners' months. If the 60 daddy days are not used, they are lost, reducing the maximum leave to 420 days. If parents share the leave equally, they are entitled to a bonus to a maximum of \$1,649.00

Under these generous terms, it is curious that only 12% of Swedish couples equally share the 480 days of leave. This is the case, even though women in Sweden are equal under the law in every way. Mothers in Sweden continue to be the stay-at-home parent, while the men are the careerists. Maybe it's because women like it that way.

QUEBEC'S SUCCESSFUL PROGRAM

Quebec gives fathers five weeks off for child care after a birth. What is interesting is that men who take advantage of this leave are more involved parents three years later: 70% of couples who used the fatherhood leave, reported splitting child care equally between the parents.

According to a US study, conducted at Cornell University, Quebec fathers took on 23% more housework, such as laundry, cooking and dishwashing long after the parental leave ended. However, there is some concern that at least part of this may be due to the fact that there has been a decline in areas of traditional male employment during that same time frame across Canada.

In any case, when fathers share the work at home, there is more time available to spend with the children, which benefits the entire family. †

MESSAGE BOARD

- If you are within driving distance of Toronto, ON, we hope that you will attend our Annual General Meeting on Friday, June 5, 6:30 pm. The meeting is open to all currently (2015) paid-up members of REAL Women. Please refer to [April REALity 2015](#) and this issue for more information. A new "value-added" feature to our AGM is our guest speaker, Damian Goddard. Gwen Landolt will also be discussing recent REAL Women Resolutions.
- Remember to "[Like](#)" Real Women of Canada on Facebook and to check our website for regular updates.
- We thank our faithful members for your financial support, especially through our Fall 2014 fundraising campaign. On-going [financial support](#) is always greatly needed and is very much appreciated.
- Annual [memberships](#) are due every January. Please check that you have renewed for 2015, by phoning or e-mailing our Ottawa office, or checking the mailing label on your REALity. †

POLITICS AND THE CANADIAN BLOOD SERVICES



The Canadian Blood Services has the responsibility of protecting the public. Political interference by homosexual activists, who want to push their propaganda, regardless of the serious problems it can cause to innocent Canadians, is not acceptable.

Homosexual activists insist that society must accept their sexual acts as being the same as those of heterosexuals. Anything less, they proclaim is discriminatory. This is the reason why these activists are heavily lobbying the Canadian Blood Services, demanding that blood donations from homosexuals be treated the same as donations from others. The Canadian Blood Services has declined to do so for the all too obvious reason that homosexual sexual acts are particularly risky behaviour.

For example, in Canada, men comprise 75% of all HIV cases, and of those, 64% are men who have sex with men.

The next most HIV prevalent male category is intravenous drug users, but they consist of only 12% of HIV carriers. Even though homosexuals make up a minority of the Canadian population, they still represent 50% of all new HIV cases—i.e., they are identified as one of the most likely groups to have HIV.

The Canadian Blood Services is a not-for-profit charity funded by the provinces, but at arms' length from them. It replaced the Canadian Red Cross in blood collection work in 1998. This occurred because, under the Red Cross, Canada had one of its greatest health disasters because of tainted blood donations, which caused 800 deaths. There were also 400 tainted blood recipients, who are still living with HIV, and, as many as 20,000 living with Hepatitis C.

As a result of this tragedy, the Canadian Blood Services has insisted that no blood can be accepted if a donor has had sex with a man during his lifetime.

Under political pressure from homosexual activists, however, the ban was relaxed in 2013 to permit blood from homosexuals, who have not had sex with a man for a five year period. According to EGALE, the homosexual lobby group, the five year ban is still highly unreasonable and unacceptable. It calls it "inherently abhorrent to the fundamental Canadian values of equality and non-

discrimination". But what about the right of the public to be protected re the public's blood transfusion system? Surely, the public has rights too.

Concern about homosexuals donating blood is not just peculiar to Canada, as many of the most gay-friendly countries, including Norway, Switzerland, the Netherlands, Denmark and Belgium maintain a lifetime ban on blood donations from "men who have sex with men".

To be sure, the Canadian Blood Services carefully tests for HIV and every other blood-borne disease. But the HIV has a brief early period when it doesn't show up in the tests. The consequences of a false negative are so devastating, that the Canadian Blood Services doesn't take chances and does "category screening", as well, by excluding blood donations not only from homosexuals, but also from prostitutes, johns and intravenous drug users. Also, donation bans extend to donors who lived in France and England during the 1980's Mad Cow Disease epidemic. Further, high rates of HIV infection in West Africa has led to Canadian Blood Services banning any donor who has spent extended periods of time in any of the seven countries in that particular area of Africa.

Refusing blood donations is not discrimination against homosexuals, but, rather, the protection of the public from innocently becoming the recipients of contaminated blood.

It's easy for homosexual activists to accuse the Canadian Blood Services of being "homophobic". However, the Canadian Blood Services has the responsibility of protecting the public. Political interference by homosexual activists, who want to push their propaganda, regardless of the serious problems it can cause to innocent Canadians, is not acceptable. †

SUPPORT REAL WOMEN OF CANADA

**PLEASE MAKE A CONTRIBUTION TO JOIN OUR WORK
TO DEFEND & PROTECT LIFE & THE FAMILY**

Membership **\$30/year** • Groups **\$50/year** • Donation _____
Contributions, unfortunately, are not tax deductible.

Name _____

Address _____

City _____

Province _____ Postal Code _____

Tel _____ Email _____

Send online at www.realwomenofcanada.ca or by mail. Thank you.

REALity is a publication of **REAL Women of Canada**

PO Box 8813 Station T Ottawa ON K1G 3J1 • Tel 613-236-4001 Fax 613-236-7203
www.realwomenofcanada.ca • info@realwomenofcanada.ca